

# SOLID WASTE PLANNING AND RECYCLING WORKSHOP PRESENTATIONS

June 8 and 9, 2016

Lake Cumberland State Resort Park, Jamestown, Kentucky

(Park is in *Central Time Zone*)

*Click on hyperlinks to view presentations*

## Wednesday June 8, 2016

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- 7:30 a.m.**                      **Registration**
- 8:30 - 9:00 a.m.              **Introductions:** *Gary Logsdon, Manager  
Recycling and Local Assistance Branch*
- Welcome:** *Gary Robertson, Russell County Judge/Executive*
- 9:00 – 9:15 a.m.              **State Update:** *Gary Logsdon, Manager, Recycling and Local Assistance Branch*
- 9:15 – 9:45 a.m.              **[Franklin County Compost Pilot Project](#)** – *Blair Hecker, Grants Administrator*
- 9:45 – 10:15 a.m.            **[Keep America Beautiful Programs and Partnership Opportunities](#)** – *Tyler Orton,  
Keep America Beautiful*
- 10:15 – 10:30 a.m.**        **Break**
- 10:30 – 11:30 a.m.        **Advertising: Public Service Announcements** – *[Linda Fritz, Kodiak Video Productions](#), Gary Epperson, Clark Co. Solid Waste Coordinator and [John Sutton, Green America Media Enterprises](#)*
- 11:30 a.m. – Noon        **[Metals Recycling](#)** – *Patrick Underwood, Nucor Steel Gallatin*
- Noon - 1:00 p.m.**        **Lunch (provided)**
- 1:00 – 1:45 p.m.        **County Enforcement** – *Daryl Day, Lincoln County Attorney*
- 1:45 – 2:30 p.m.        **[Debris Management Plan](#)** – *Stephanie Robey and Erin McCauley, Kentucky  
Emergency Management*
- 2:30 – 2:45 p.m.**        **Break**
- 2:45 – 3:30 p.m.        **[Recycling Market Trends](#)** – *Tom Heil, Recycling and Local Assistance Branch*
- 3:30 – 4:00 p.m.        **[Managing the City of London Curbside Recycling Program](#)** – *Steve Edge, City of  
London, Public Works Director*
- 4:00 p.m.**                      **Adjourn**

*Wednesday Evening Activities Provided by Russell County*

# STATEWIDE SOLID WASTE PLANNING AND RECYCLING WORKSHOP

June 8 and 9, 2016

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## **Thursday June 9, 2016**

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<b>8:00 a.m.</b>	<b>Registration</b>
8:30 – 9:00 a.m.	<b><u>Operation Cooperation: Inspecting and Investigating for Achievable Results</u></b> – <i>Jason Stephens, Field Office Branch</i>
9:00 – 9:30 a.m.	<b><u>5 Year Solid Waste Management Plan Update</u></b> – <i>Billy Hill, Recycling and Local Assistance Branch</i>
9:30– 10:00 a.m.	<b><u>Decision-Making Tools for Integrated Solid Waste Management</u></b> – <i>Steve Smith, USEPA Region 4</i>
<b>10:00 – 10:15 a.m.</b>	<b><i>Break</i></b>
10:15 – 10:45 a.m.	<b><u>Chip Seal Grant</u></b> – <i>Kitt Tuttle, Recycling and Local Assistance Branch</i>
10:45 – 11:00 a.m.	<b>SWaCK Update</b> – <i>Amber Owens, Chair of SWaCK, Whitley Co. Solid Waste Coordinator</i>
11:00 –11:45 a.m.	<b><u>Statutes &amp; Regulations</u></b> – <i>Louanna Aldridge, Program and Planning Administration Branch</i>
11:45 a.m. – Noon	<b>Questions and Answers Session</b>
<b>Noon</b>	<b><i>Adjourn</i></b>

